

Psalms & Prayers Personal Bible Study

Home Group



This week is all about having some time to do your own personal Bible study related to the psalms and prayer. This is not going to be marked or assessed – this is purely for you to have a chance to enjoy the quiet morning time to soak in one part of God's word, so that it can speak to you personally. There is joy, peace, and encouragement when you give yourself time to think and concentrate on God's word. The first personal Bible study on Psalm 66 we all will do. The second part allows you to choose one of three Psalms to do study on.

NOTE: I have given you photocopies of all the Psalms so you can write on them, make notes, rough markings, etc.

1. Psalm 66 - Praising God for His Awesome Works!

Read through this psalm several times (try different translations). This Psalm is very special for several reasons – one of which is how the Psalmist tries to encourage you (and us!) as the readers to join in the praise too!

Carefully and thoughtfully, <u>do your own paraphrase</u> of this entire psalm in your own words! Here are some tips as you work through it:

- a) Go verse by verse, but not word for word.
- **b)** All along, try to avoid using the words that the Psalmist uses in your translation put it in your own!



- c) Think: 'What is the feeling and sense of what the Psalmist is saying here? How can I put that in different words with different concepts but get the same feeling across?
- **d)** Avoid using old English the Psalmist only used the normal language of their day (the same that they used in their daily life).
- e) If you get stuck on a section, move on and then come back to that verse (verses).

2. Lament Psalms - Personal Study

There are <u>three Psalms</u> attached, which are all lament Psalms. Each Psalm contains the elements of 'complain' and 'plea' and 'confidence' that we looked at with Psalm 13, and also contains some guiding questions to get you started.

<u>Choose one</u> of these and absorb, study, and seek to understand it and the feelings of the Psalmist.

- a) Go through the Psalm and look for (and mark) each of the three elements. *They won't necessarily be in order or in the same amount as each other.
- **b)** Use the questions to guide you in your study and appreciation of the Psalm keep some Bible study notes/thoughts on it as you go, and let the study take you wherever goes.

If you feel you have finished, spend some time with one of the other Psalms.

The Lament Psalms — Reading & Meditating

power of prayer for the psalmist involved. Read through, take notice, reflect, and use the questions only as a guide to start thinking about the psalm and Here are three psalms to have a look at and reflect on. For each psalm read it through and try to soak in what is being said and how it illustrates the the instruction it has for your personal prayer and discipleship.

Psalm 74

Read through this psalm carefully to gain a feeling for what is being prayed about.

Note the verses that contain the three separate elements of complaint / plea / confidence.

₱ How can you summarize the problem that is being faced in this psalm?

P What does the psalmist want God to do?

[♠] The verses that contain confidence/praise are at a peculiar place in the psalm, and seem to stand out as an abrupt change. What theme does the psalmist recall in his statements of confidence? Is this relevant to his complaint and plea? How does it fit with the rest of the psalm - both before and after?

What does this psalm teach you personally? What sentiments can be taken as generally applying to issues and struggles that brothers and sisters and young people may face today?

Find all the questions posed in this psalm. How often do questions figure in your prayers to God? What place do they have in personal prayer - how can they help?

Psalm 88

Read through this psalm carefully.

Look for the three elements of complaint / plea / confidence.

What do you notice about the balance of these three elements?

Can you find the confidence?

What do you feel the psalmist's underlying trouble is? What indicates this in the psalm? Pow has the psalmist tried to cope with his difficulties? Is it working? Often in a situation like this it is hard to see God at work and hard to believe that He is listening. Perhaps this gives a clue for the reason it is recorded. Phis is one of the most intense of the lament psalms. What powerful lessons does it have to teach you personally in your prayers and discipleship?

Psalm 10

Read through the psalm carefully.

Look for the three elements of complaint / plea / confidence.

Examine his concluding confidence in God. How do these words and sentiments relate to his previous complaints and pleas?

Notice how his confidence in God is partly expressed as praise! What do your prayers look like in relation to this prayer? What aspects of praise/confidence are in your prayers? It is clear that the psalmist gave a lot of thought to what confidence and praise he spoke of in his prayers – it was relevant to what was on his mind. Perhaps we could do well to spend more time reviewing and reflecting on what we do love about our God, and what we know to be true about Him! How can you change/add to your prayers in this way? How can this help you?

What aspects of His character and His ways are helpful and relevant to dwell on, in the trials or troubles that you are currently experiencing?

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By awesome deeds in righteousness You willanswer us, O God of our salvation, You who are the confidence of all the ends of the earth, And of the far-off seas:

Who established the mountains by His strength,

^aBeing clothed with power; 7 ^aYou who still the noise of the seas. The noise of their waves,

bAnd the tumult of the peoples. They also who dwell in the farthest parts are afraid of Your signs;

You make the outgoings of the morning and evening ¹rejoice.

You wisit the earth and water

it, You greatly enrich it; bThe river of God is full of

water;
You provide their grain,
For so You have prepared it.
10 You water its ridges
abundantly,
You settle its furrows;
You make it soft with showers,
You bless its growth.

11 You crown the year with Your goodness. And Your paths drip with

abundance. 12 They drop on the pastures of the wilderness,

And the little hills rejoice on every side.

13 The pastures are clothed with flocks:

The valleys also are covered with grain; They shout for joy, they also

sing.

PSALM 66

Praise to God for His Awesome Works

To the Chief Musician. A Song. A Psalm.

MAKE a joyful shout to God, all the earth!

Sing out the honor of His name; Make His praise glorious.

Say to God, "How awesome are Your

works! ^bThrough the greatness of Your

power Your enemies shall submit

themselves to You.
4 "All the earth shall worship You And sing praises to You; They shall sing praises to Your name." Selah Selah

Come and see the works of God;

6 aPs. 93:1

7 aMatt. 8:26 bls. 17:12, 13

8 1shout for

9 a[Deut. 11:12]; Jer. 5:24 bPs. 46:4; 104:13; 147:8 lgive atten-tion to

13 als, 44:23; 55:12

PSALM 66

1 aPs. 100:1

3 aPs. 65:5 bPs. 18:44

4 aPs. 117:1; Zech. 14:16

6 aEx. 14:21 bJosh. 3:14-16

9 Islip

10 aJob 23:10; Ps. 17:3 b[Is. 48:10; Zech. 13:9; Mal. 3:3; 1 Pet. 1:7]

II aLam. 1:13; Ezek. 12:13

12 als. 51:23 bls. 43:2 labundance

13 aPs. 100:4; 116:14, 17-19 b[Eccl. 5:4] lPromised deeds

17 Ipraised

18 aJob 27:9; [Prov. 15:29; 28:9]; Is. 1:15; [John 9:31; James 4:3]

19 aPs. 116:1, 2

PSALM 67

title ¹Heb. neg-

1 aNum. 6:25

He is awesome in His doing toward the sons of men.

"He turned the sea into dry land; bThey went through the river on

There we will rejoice in Him. He rules by His power forever; His eyes observe the nations; Do not let the rebellious exalt themselves.

Oh, bless our God, you peoples! And make the voice of His praise to be heard,

Who keeps our soul among the living, And does not allow our feet to

1be moved. 10 For a You, O God, have tested

bYou have refined us as silver is refined.

11 "You brought us into the net: You laid affliction on our backs.

12 aYou have caused men to ride over our heads: bWe went through fire and

through water; But You brought us out to irich fulfillment.

13 aI will go into Your house with

burnt offerings;
bI will pay You my lyows,
Which my lips have uttered And my mouth has spoken when I was in trouble.

15 I will offer You burnt sacrifices of fat animals. With the sweet aroma of rams: With the sweet around 1.

I will offer bulls with goats.

Selah

16 Come and hear, all you who fear God.

And I will declare what He has done for my soul!

I cried to Him with my mouth, And He was extolled with my tongue.

18 alf I regard iniquity in my heart, The Lord will not hear.

But certainly God has heard He has attended to the voice of my prayer.

Blessed be God. Who has not turned away my praver. Nor His mercy from me!

PSALM 67

An Invocation and a Doxology

To the Chief Musician. On stringed instruments. A Psalm. A Song.

OD be merciful to us and bless us, And cause His face to shine upon us, Selah

PSALM 73:25

And afterward receive me to glory.

25 aWhom have I in heaven but

And there is none upon earth that I desire besides You.

26 My flesh and my heart fall;
But God is the strength of my
heart and my portion forever.

27 For indeed, "those who are far from You shall perish: You have destroyed all those who desert You for harlotry.

28 But it is good for me to draw

near to God; I have put my trust in the Lord

That I may bdeclare all Your works.

PSALM 74

A Plea for Relief from Oppressors

A Contemplation of Asaph.

GOD, why have You cast us off forever? Why does Your anger smoke

against the sheep of Your pasture?

Remember Your congregation, which You have purchased of old

The tribe of Your inheritance, which You have redeemed-This Mount Zion where You

have dwelt. Lift up Your feet to the perpetual desolations. The enemy has damaged

everything in the sanctuary "Your enemies roar in the midst of Your meeting place; bThey set up their banners for signs:

5 They seem like men who lift up Axes among the thick trees.

And now they break down its carved work, all at once, With axes and hammers.

They have set fire to Your

sanctuary:
They have defiled the dwelling
place of Your name to the ground.

They said in their hearts, "Let us 'destroy them altogether.'

They have burned up all the meeting places of God in the land.

We do not see our signs; There is no longer any prophet; Nor is there any among us who knows how long.

10 O God, how long will the adversary reproach?
Will the enemy blaspheme Your name forever?

25 a[Phil. 3:8]

26 aPs. 84:2 bPs. 16:5 Lit.

27 a(Ps. 119:155] ¹Are unfaithful to You

28 ^a[Heb. 10:22; James 4:8] ^bPs. 116:10; 2 Cor.

PSALM 74

title lHeh.

4 ^aLam. 2:7 ^bNum. 2:2

8 aPs. 83:4

9 a1 Sam. 3:1: Lam. 2:9; Ezek. 7:26; Amos 8:11

10 trevile

11 al am. 2:3

12 aPs. 44:4

13 aEx. 14:21 1sea monsters

14 IA large sea creature of unknown identity

15 aEx.: 17:5. 15 aEx. 17:5 6; Num. 20:11; Ps. 105:41; Is. 48:21 bEx. 14:21, 22; Josh. 2:10; 3:13

16 aJob 38:12 bGen. 1:14–18

17 aDeut. 32:8; Acts 17:26 bGen. 8:22

20 aGen. 17:7, 8; Lev. 26:44, 45 hiding places 2homes 3violence

22 Ireviles or taunts

PSALM 75

title ^aPs. 57:title ¹Heb. Al Tashcheth

2 lappointed

11 aWhy do You withdraw Your hand, even Your right hand? Take it out of Your bosom and destroy them.

12 For God is my King from of old

Working salvation in the midst of the earth.

13 aYou divided the sea by Your strength; You broke the heads of the isea

serpents in the waters. You broke the heads of

Leviathan in pieces And gave him as food to the people inhabiting the wilderness.

15 "You broke open the fountain and the flood;

bYou dried up mighty rivers.

16 The day is Yours, the night also is a Yours;

bYou have prepared the light and the sun.

You have eset all the borders of the earth:

You have made summer and winter.

18 Remember this, that the enemy has reproached, O LORD, And that a foolish people has blasphemed Your name.

Oh, do not deliver the life of Your turtledove to the wild beast!

Do not forget the life of Your poor forever.

20 "Have respect to the covenant; For the dark places of the earth are full of the haunts of 3cruelty

21 Oh, do not let the oppressed return ashamed! Let the poor and needy praise Your name.

22 Arise, O God, plead Your own cause; Remember how the foolish man reproaches You daily.

23 Do not forget the voice of Your

enemies

The tumult of those who rise up against You increases continually.

PSALM 75

Thanksgiving for God's Righteous Judgment

To the Chief Musician. Set to a"Do1 Not Destroy." A Psalm of Asaph. A Song.

WE give thanks to You, O God, we give thanks! For Your wondrous works declare that Your name is

2 "When I choose the proper time, I will judge uprightly.

520 3 als. 60:1 4 ¹Egypt 6 als. 4:3 Maschil 1 aPs. 27:9; [Luke 18:7] 2 ¹Listen to 4 a[Ps. 28:1] bPs. 31:12 Die 5 Lit. Free 7 aPs. 42:7

| 8 a [Ex. 15:11]; | 4 "I will make mention of a Rahab | 2 Sam. 7:22; | 1 Kin. 8:23; | and Babylon to those who | know Me; | Behold, O Philistia and Tyre. know Me; Behold, O Philistia and Tyre, with Ethiopia: 'This one was born there.'" 10 a[Ex. 15:11]
bDeut. 6:4; Is.
37:16; Mark
12:29; 1 Cor. And of Zion it will be said, "This one and that one were born in her; And the Most High Himself II aPs. 27:11; 143:8 ¹Give shall establish her.' The LORD will record, me single-When He aregisters the peoples: "This one was born there." Selah ness of heart 13 ¹The abode of the dead Both the singers and the players on instruments say, "All my springs are in you." 15 aEx. 34:6; [Ps. 86:5] PSALM 88 A Prayer for Help in Despondency PSALM 87 A Song. A Psalm of the sons of Korah. To the Chief Musician. Set to "Mahalath Leannoth." A 2 aPs. 78:67, Contemplation of Heman the Ezrahite. LORD, aGod of my salvation, I have cried out day and night before You. Let my prayer come before You: Incline Your ear to my cry. For my soul is full of troubles, And my life adraws near to the PSALM 88 grave. I am counted with those who ago! down to the pit: utle ^a1 Kin. 4:31; 1 Chr. 2:6 ¹Heb. ^bI am like a man *who has* no strength, Adrift among the dead, Like the slain who lie in the grave, Whom You remember no more, And who are cut off from Your You have laid me in the lowest 3 aPs. 107:18 In darkness, in the depths.
Your wrath lies heavy upon me,
And You have afflicted me with
all a Your waves.
Selah "You have put away my acquaintances far from me; You ĥave made me an abomination to them; bI am shut up, and I cannot get out; My eye wastes away because of 8 aJob 19:13, 19; Ps. 31:11; 142:4 bLam. 3:7 ltaken affliction. aLord, I have called daily upon away my friends You; I have stretched out my hands to You. Will You work wonders for the 9 aPs. 86:3 Shall the dead arise and praise 10 Ishades. ghosts You?

521 11 Shall Your lovingkindness be l6 ¹destroyed declared in the grave? Or Your faithfulness 18 aJob 19:13; Ps. 31:11; 38:11 in the place of destruction? 12 Shall Your wonders be known in the dark? And Your righteousness in the land of forgetfulness? PSALM 89 13 But to You I have cried out. title ^al Kin. 4:31 ¹Heb. Maschil O LORD, And in the morning my prayer comes before You.

14 Lord, why do You cast off my soul?

Why do You hide Your face 2 a[Ps. 119:89, from me? 3 al Kin, 8:16 b2 Sam. 7:11; 15 I have been afflicted and ready to die from my youth; I suffer Your terrors; 1 Chr. 17:10–12 I am distraught. 16 Your fierce wrath has gone 4 ¤[2 Sam. 7:13; Is. 9:7; Luke 1:33] over me; Your terrors have cut me off. 17 They came around me all day 5 atPs. 19:11 long like water; They engulfed me altogether.

18 *Loved one and friend You have 6 aPs. 86:8; 113:5 put far from me, And my acquaintances into 7 aPs. 76:7, 11 darkness. 9 aPs: 65:7; 93:3, 4; 107:29 PSALM 89 Remembering the Covenant with David, and Sorrow for Lost Blessings 10 aEx. 14:26-28; Ps. 87:4; Is. 30:7; 51:9 1Egypt A 1Contemplation of aEthan the Ezrahite. WILL sing of the mercies of the 11 a[Gen. 1:1;
1 Chr. 29:11] LORD forever; With my mouth will I make known Your faithfulness to 12 \$Josh. 19:22; Judg. 4:6; Jer. 46:18 Deut. 3:8; Josh. 11:17; 12:1; Song 4:8 all generations.
For I have said, "Mercy shall be built up forever;

aYour faithfulness You shall establish in the very heavens. 15 aLev. 23:24; Num. 10:10; Ps. 98:6 3 "Io have made a covenant with My chosen, I have bsworn to My servant 17 ^aPs, 75:10; 92:10; 132:17 ¹Strength David: 'Your seed I will establish forever, And build up your throne "to all generations." Selah 19 al Kin. 11:34 ¹So with many Heb. mss.; MT, LXX, Tg., Vg. holy ones And athe heavens will praise Your wonders, O LORD; Your faithfulness also in the assembly of the saints. aFor who in the heavens can be 20 al Sam. 13:14; 16:1–12; Acts 13:22 compared to the LORD? Who among the sons of the mighty can be likened to the LORD?

'7 "God is greatly to be feared in the assembly of the saints,

all those around Him.

And to be held in reverence by

21 aPs. 80:17

22 Or exact

usury from him

PSALM 9

title ^IHeb. Muth Labben

2 aPs. 5;11; 104:34 b[Ps. 83:18; 92:1]

5 aProv. 10:7 1Gentiles

6-4[Ps. 34:16]

7 aPs. 102:12, 26; Heb. 1:11

8 a[Ps. 96:13; 98:9; Acts 17:31]

9 aPs. 32:7; 46:1; 91:2 ¹Lit: secure height

10 aPs. 91:14

11 aPs. 66:16; 107:22

12 a[Gen. 9:5; Ps. 72;14] lafflicted

14 aPs, 13:5; 20:5; 35:9 Derusalem

15 aPs. 7:15, 16 ¹Gentiles

16 aEx. 7:5 bPs. 92:3 lHeb. Higgaion

17 ªJob 8:13; Ps. 50:22 ¹Gentiles

18 aPs. 9:12; 12:5 b[Ps. 62:5; 71:5]; Prov. 23:18

19 ¹Gentiles

20 ¹Gentiles

PSALM 10

2 aPs. 7:16; 9:16 thotly pursues

3 aPs. 49:6; 94:3, 4 bProv. 28:4 lOr The greedy man curses and spurns the LORD

4 aPs. 14:1; 36:1 lOr All his thoughts are, "There is no God"

5 ¹Lit, are strong

6 aPs. 49:11; [Eccl. 8:11] bRev. 18:7

7 a[Rom. 3:14] bPs. 55:10, 11

15 The inations have sunk down in the pit which they made;
In the net which they hid, their own foot is caught.

16 The LORD is known by the

6 The Lord is aknown by the judgment He executes;
The wicked is snared in the work of his own hands.

Meditation. Selah

17 The wicked shall be turned into hell, And all the 'nations ethat forget God.

18 °For the needy shall not always be forgotten;
 bThe expectation of the poor shall not perish forever.

19 Arise, O LORD, Do not let man prevail; Let the 'nations be judged in

Your sight.

O Put them in fear, O LORD,

That the nations may know themselves to be but men.

Selah

PSALM 10

A Song of Confidence in God's Triumph over Evil

WHY do You stand afar off, O LORD? Why do You hide in times of trouble?

The wicked in his pride persecutes the poor;
Let them be caught in the plots

Let them be caught in the plots which they have devised.For the wicked *boasts of his

heart's desire;

He blesses the greedy

and renounces the LORD.

4 The wicked in his proud countenance does not seek God;

God is in none of his thoughts.

5 His ways lare always prospering;
Your judgments are far above, out of his sight;
As for all his enemies, he sneers at them.

he sneers at them.

He has said in his heart,

I shall not be moved;

b I shall never be in adversity."
 d His mouth is full of cursing and b deceit and oppression;
 Under his tongue is trouble and iniquity.

He sits in the lurking places of the villages; In the secret places he murders the innocent; His eyes are secretly fixed on the helpless.

9 He lies in wait secretly, as a lion in his den; He lies in wait to catch the poor; He catches the poor when he draws him into his net.

10 So he crouches, he lies low, That the helpless may fall by his **strength.

11 He has said in his heart,
"God has forgotten;
He hides His face;
He will never see."

12 Arise, O Lord! O God, alift up Your hand! Do not forget the humble.

13 Why do the wicked renounce God?
 He has said in his heart,
 "You will not require an account."

14 But You have eseen, for You observe trouble and grief,

To repay it by Your hand.
The helpless becommits himself to You;

You are the helper of the fatherless.

15 Break the arm of the wicked and the evil man; Seek out his wickedness until You find none.

16 The Lord is King forever and ever;

The nations have perished out of His land.

17 LORD, You have heard the

17 LORD, You have heard the desire of the humble;
You will prepare their heart;
You will cause Your ear to hear,

To 'do justice to the fatherless and the oppressed,
 That the man of the earth may 'oppress no more.

PSALM 11

Faith in the Lord's Righteousness
To the Chief Musician. A Psalm of
David.

IN othe LORD I put my trust;
How can you say to my soul,
"Flee as a bird to your
mountain"?

mountain"?

For look! aThe wicked bend their bow,
They make ready their arrow on the string,
That they may shoot isecretly at

the upright in heart.

3 aIf the foundations are destroyed,
What can the righteous do?

The LORD is in His holy temple,
 The LORD's athrone is in heaven;
 His eyes behold,

His eyes behold,
His eyelids test the sons of
men.

5 The LORD etests the righteous, But the wicked and the one 10 ¹Or he is crushed, is bowed ²Or mighty ones

12 aPs. 17:7; 94:2; Mic. 5:9 bPs. 9:12

14 a[Ps. 11:4] b[2 Tim. 1:12] cPs. 68:5; Hos. 14:3 lLit. leaves, entrusts

16 aPs. 29:10

18 lvindicate ²terrify

PSALM 11

1 aPs. 56:11

2 aPs. 64:3, 4 lLit. in darkness

3 aPs. 82:5; 87:1; 119:152

4 aPs. 2:4; [Is. 66:1]; Matt. 5:34; 23:22; [Acts 7:49]; Rev. 4:2 b[Ps. 33:18; 34:15, 16]

5 aGen. 22:1; [James 1:12]

6 al Sam. 1:4; Ps. 75:8; Ezek. 38:22 l'Their allotted portion or serving

7 aPs. 33:5; 45:7 Or The upright beholds His countenance

PSALM 12

title ^aPs. 6:title ¹Heb. sheminith

1 a[Is. 57:1]; Mic. 7:2 ¹Save

2 aPs. 10:7; 41:6 lAn inconsistent mind

3 ¹destroy ²great

6 #2 Sam. 22:31; Ps. 18:30; 119:140; Prov. 30:5

PSALM 13

1 aJob 13:24; Ps. 89:46