**Stage 2 Chemistry Revision Sheet**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Week** | **1.1** | **1.2** | **1.3** | | **1.4** | **1.5** | | **1.6** | **2.1** | | **2.2** | **2.3** | | **3.1** | **3.2** | | **3.3** | **3.4** | | **3.5** | **3.6** | **3.7** | **4.1** | **4.2** | **4.3** | **4.4** | **4.5** | **4.6** | **4.7** | **4.8** | **4.9** | **4.10** | **4.11** | **5.1** | **5.2** | **5.3** | **Ext Resp** | | **Test/Exam** | **Summarise**  (from Learning Intentions) |
| H1 |  |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Revision for Materials | *Summarise*  5.1 – 5.3 |
| H2 |  |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Revision for Materials | *Summarise*  1.1 – 1.6 |
| 1 |  |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Summative Test**  Materials | *Summarise*  2.1 – 3.3 |
| 2 |  |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2014 Exam | *Summarise*  3.4 – 4.2 |
| 3 | Exam style questions: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  | 2015 Exam | *Summarise*  4.3 – 4.8 |
|  | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |
| 4 | Exam style questions: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  | 2016 Exam | *Summarise*  4.9 – 5.3 |
|  | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |
| 5 | Exam style questions: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  | **Real Exam**  on  **Wed 15/11** | *Read*  Examination Advice  p4-8 |
|  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | | | | | | | | | | | | | |